

|                                  |                                        |               |                  |        |         |     |     |
|----------------------------------|----------------------------------------|---------------|------------------|--------|---------|-----|-----|
| Sumner (083)                     | Jan 1 Owner                            | Current Owner | GTN5 META LOOP 1 |        |         |     |     |
| Tax Year 2026   Reappraisal 2024 | INDUSTRIAL DEV BRD OF CITY OF GALLATIN |               | Ctrl Map:        | Group: | Parcel: | PI: | SI: |
|                                  | C/O WOOLHAWK LLC ATTN: TAX             |               | 111              |        | 001.00  |     | 000 |
|                                  | 1601 WILLOW RD                         |               |                  |        |         |     |     |
|                                  | MENLO PARK CA 94025                    |               |                  |        |         |     |     |

Value Information

|                         |               |
|-------------------------|---------------|
| Land Market Value:      | \$46,026,100  |
| Improvement Value:      | \$473,163,700 |
| Total Market Appraisal: | \$519,189,800 |
| Assessment Percentage:  | 0%            |
| Assessment:             | \$0           |

Subdivision Data

Subdivision:

GALLATIN IND REPLAT LOT 1

|            |            |        |      |
|------------|------------|--------|------|
| Plat Book: | Plat Page: | Block: | Lot: |
| 34         | 148-150    |        | 1    |

Additional Information

PB33 PG366 LT1 SURVEYOR CORR 5847-137 GALLATIN IND. CENTER PH. 3 COMB PCL 112  
-12.03 W/THIS FOR GB# 6136 FOR 15

General Information

|                                               |                                      |
|-----------------------------------------------|--------------------------------------|
| Class: 02 - City                              | City: GALLATIN                       |
| City #: 278                                   | Special Service District 2:          |
| Special Service District 1:                   | Neighborhood: G40                    |
| District: 02                                  | Number of Mobile Homes:              |
| Number of Buildings: 5                        | Utilities - Electricity: 01 - PUBLIC |
| Utilities - Water/Sewer: 01 - PUBLIC / PUBLIC | Zoning:                              |
| Utilities - Gas/Gas Type: 00 - NONE           |                                      |

Outbuildings & Yard Items

Long OutBuilding & Yard Items list on subsequent pages

Sale Information

Long Sale Information list on subsequent pages

Land Information

|               |                          |                          |
|---------------|--------------------------|--------------------------|
| Deed Acres: 0 | Calculated Acres: 512.54 | Total Land Units: 512.54 |
|---------------|--------------------------|--------------------------|

| Land Code   | Soil Class | Units  |
|-------------|------------|--------|
| 70 - EXEMPT |            | 512.54 |

Commercial Building #: 2

Improvement Type:  
49 - EXCEPTIONAL  
Quality:  
1 - AVERAGE  
Foundation:  
Roof Framing:  
Cabinet/Millwork:  
Interior Finish:  
Bath Tiles:  
Shape:  
Heat and AC:  
Building Sketch



Actual Year Built:  
2023  
Business Living Area:  
981430  
Floor System:  
Roof Cover/Deck:  
Floor Finish:  
Paint/Decor:  
Electrical:  
Structural Frame:  
Plumbing Fixtures:  
Interior/Exterior Areas

| Type                          | Square Feet | Exterior Wall      |
|-------------------------------|-------------|--------------------|
| 49 - EXCEPTIONAL              | 279,130     | 16 - PRECAST PANEL |
| 49 - EXCEPTIONAL              | 181,140     | 16 - PRECAST PANEL |
| 39 - EXCEPTIONAL              | 17,024      | 16 - PRECAST PANEL |
| 39 - EXCEPTIONAL              | 16,560      | 16 - PRECAST PANEL |
| SPN - Service Production Area | 27,306      | 16 - PRECAST PANEL |
| 49 - EXCEPTIONAL              | 279,130     | 16 - PRECAST PANEL |
| 49 - EXCEPTIONAL              | 181,140     | 16 - PRECAST PANEL |

Commercial Features

| Type                      | Units      |
|---------------------------|------------|
| SPR - SPRINKLER SYSTEM    | 279130 X 1 |
| HAC - HEATING AND COOLING | 279130 X 1 |
| CAN - CANOPY              | 1428 X 1   |
| SPR - SPRINKLER SYSTEM    | 27306 X 1  |
| HAC - HEATING AND COOLING | 27306 X 1  |
| SPR - SPRINKLER SYSTEM    | 181140 X 1 |
| HAC - HEATING AND COOLING | 181140 X 1 |
| CAN - CANOPY              | 2240 X 1   |
| SPR - SPRINKLER SYSTEM    | 17024 X 1  |
| SPR - SPRINKLER SYSTEM    | 16560 X 1  |

Commercial Building #: 3

Improvement Type:  
49 - EXCEPTIONAL  
Quality:  
1 - AVERAGE  
Foundation:  
Roof Framing:  
Cabinet/Millwork:  
Interior Finish:  
Bath Tiles:  
Shape:  
Heat and AC:  
Building Sketch



Actual Year Built:  
2021  
Business Living Area:  
40824  
Floor System:  
Roof Cover/Deck:  
Floor Finish:  
Paint/Decor:  
Electrical:  
Structural Frame:  
Plumbing Fixtures:  
Interior/Exterior Areas

| Type             | Square Feet | Exterior Wall             |
|------------------|-------------|---------------------------|
| 49 - EXCEPTIONAL | 40,824      | 19 - PREFIN METAL CRIMPED |

Commercial Features

| Type                      | Units     |
|---------------------------|-----------|
| CAN - CANOPY              | 4860 X 1  |
| SPR - SPRINKLER SYSTEM    | 40824 X 1 |
| HAC - HEATING AND COOLING | 40824 X 1 |

| Type                      | Units      |
|---------------------------|------------|
| FEL - FREIGHT ELEVATOR    | 162400 X 1 |
| PEL - PASSENGER ELEVATOR  | 194200 X 1 |
| SPR - SPRINKLER SYSTEM    | 279130 X 1 |
| HAC - HEATING AND COOLING | 279130 X 1 |
| SPR - SPRINKLER SYSTEM    | 181140 X 1 |
| HAC - HEATING AND COOLING | 181140 X 1 |

Commercial Building #: 4

Improvement Type:  
49 - EXCEPTIONAL  
Quality:  
1 - AVERAGE  
Foundation:  
Roof Framing:  
Cabinet/Millwork:  
Interior Finish:  
Bath Tiles:  
Shape:  
Heat and AC:  
Building Sketch



Actual Year Built:  
2021  
Business Living Area:  
51809  
Floor System:  
Roof Cover/Deck:  
Floor Finish:  
Paint/Decor:  
Electrical:  
Structural Frame:  
Plumbing Fixtures:  
Interior/Exterior Areas

| Type             | Square Feet | Exterior Wall             |
|------------------|-------------|---------------------------|
| 49 - EXCEPTIONAL | 51,809      | 19 - PREFIN METAL CRIMPED |

Commercial Features

| Type                   | Units     |
|------------------------|-----------|
| SPR - SPRINKLER SYSTEM | 51809 X 1 |

Commercial Building #: 5

Improvement Type:  
39 - EXCEPTIONAL  
Quality:  
1 - AVERAGE  
Foundation:  
Roof Framing:  
Cabinet/Millwork:  
Interior Finish:  
Bath Tiles:  
Shape:  
Heat and AC:  
Building Sketch



Actual Year Built:  
2021  
Business Living Area:  
552  
Floor System:  
Roof Cover/Deck:  
Floor Finish:  
Paint/Decor:  
Electrical:  
Structural Frame:  
Plumbing Fixtures:  
Interior/Exterior Areas

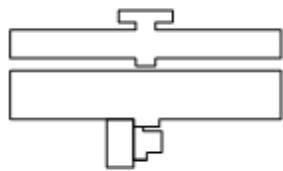
| Type             | Square Feet | Exterior Wall         |
|------------------|-------------|-----------------------|
| 39 - EXCEPTIONAL | 552         | 05 - SIDING ABOVE AVG |

Commercial Features

| Type                   | Units   |
|------------------------|---------|
| CAN - CANOPY           | 160 X 1 |
| SPR - SPRINKLER SYSTEM | 552 X 1 |

Commercial Building #: 6

Improvement Type:  
49 - EXCEPTIONAL  
Quality:  
1 - AVERAGE  
Foundation:  
Roof Framing:  
Cabinet/Millwork:  
Interior Finish:  
Bath Tiles:  
Shape:  
Heat and AC:  
Building Sketch



Actual Year Built:  
2024  
Business Living Area:  
503498  
Floor System:  
Roof Cover/Deck:  
Floor Finish:  
Paint/Decor:  
Electrical:  
Structural Frame:  
Plumbing Fixtures:  
Interior/Exterior Areas

| Type                          | Square Feet | Exterior Wall      |
|-------------------------------|-------------|--------------------|
| 49 - EXCEPTIONAL              | 279,410     | 16 - PRECAST PANEL |
| 49 - EXCEPTIONAL              | 181,140     | 16 - PRECAST PANEL |
| SPN - Service Production Area | 27,306      | 16 - PRECAST PANEL |
| 39 - EXCEPTIONAL              | 15,642      | 16 - PRECAST PANEL |

Commercial Features

| Type                      | Units      |
|---------------------------|------------|
| SPR - SPRINKLER SYSTEM    | 279410 X 1 |
| HAC - HEATING AND COOLING | 279410 X 1 |
| SPR - SPRINKLER SYSTEM    | 181140 X 1 |
| HAC - HEATING AND COOLING | 181140 X 1 |
| SPR - SPRINKLER SYSTEM    | 27306 X 1  |
| HAC - HEATING AND COOLING | 27306 X 1  |
| SPR - SPRINKLER SYSTEM    | 15642 X 1  |
| FEL - FREIGHT ELEVATOR    | 162400 X 1 |

Outbuildings & Yard Items

| Building # | Type                                 | Description        | Area/Units |
|------------|--------------------------------------|--------------------|------------|
| 2          | CNC - CONCRETE PAVING                |                    | 59,000     |
| 2          | CNC - CONCRETE PAVING                |                    | 29,000     |
| 2          | ASP - ASPHALT PAVING                 |                    | 870,000    |
| 2          | UTB - UTILITY BUILDING               |                    | 1,200      |
| 2          | UTB - UTILITY BUILDING               |                    | 588        |
| 2          | UTB - UTILITY BUILDING               |                    | 351        |
| 2          | TNK - TANK - FERTILIZER/CHEMICAL/ETC |                    | 130,000    |
| 2          | CLF - CHAIN LINK FENCE               |                    | 1,427      |
| 2          | CLF - CHAIN LINK FENCE               |                    | 3,168      |
| 2          | CNC - CONCRETE PAVING                |                    | 169,300    |
| 2          | CNC - CONCRETE PAVING                |                    | 92,800     |
| 2          | CNC - CONCRETE PAVING                |                    | 331,190    |
| 2          | UTB - UTILITY BUILDING               |                    | 588        |
| 2          | UTB - UTILITY BUILDING               |                    | 1,200      |
| 2          | TNK - TANK - FERTILIZER/CHEMICAL/ETC |                    | 130,000    |
| 2          | CLF - CHAIN LINK FENCE               |                    | 1,427      |
| 2          | LGT - LIGHTS                         | 159 POLES, 1 LIGHT | 159        |
| 2          | LGT - LIGHTS                         | 22 POLES, 2 LIGHT  | 22         |
| 3          | LGT - LIGHTS                         | 6 POLES, 1 LIGHT   | 6          |
| 4          | CNC - CONCRETE PAVING                |                    | 50,000     |
| 4          | CNC - CONCRETE PAVING                |                    | 36,000     |
| 4          | LGT - LIGHTS                         | 25 POLES, 1 LIGHT  | 25         |
| 4          | MLF - METAL FENCE                    |                    | 2,000      |
| 6          | CNC - CONCRETE PAVING                |                    | 30,600     |
| 6          | CNC - CONCRETE PAVING                |                    | 33,669     |
| 6          | CNC - CONCRETE PAVING                |                    | 61,500     |
| 6          | CLF - CHAIN LINK FENCE               |                    | 1,427      |
| 6          | CLF - CHAIN LINK FENCE               |                    | 775        |
| 6          | TNK - TANK - FERTILIZER/CHEMICAL/ETC |                    | 130,000    |
| 6          | UTB - UTILITY BUILDING               |                    | 1,200      |
| 6          | UTB - UTILITY BUILDING               |                    | 588        |

| Building # | Type                   | Description       | Area/Units |
|------------|------------------------|-------------------|------------|
| 6          | LGT - LIGHTS           | 54 POLES, 1 LIGHT | 54         |
| 6          | LGT - LIGHTS           | 10 POLES, 2 LIGHT | 10         |
| 6          | CNC - CONCRETE PAVING  |                   | 120,600    |
| 6          | CLF - CHAIN LINK FENCE |                   | 2,900      |

Sale Information

| Sale Date  | Price       | Book | Page | Vacant/Improved | Type Instrument     | Qualification        |
|------------|-------------|------|------|-----------------|---------------------|----------------------|
| 10/2/2020  | \$0         | 5362 | 506  | I - IMPROVED    | QC - QUITCLAIM DEED | -                    |
| 8/27/2020  | \$0         | 5362 | 506  | I - IMPROVED    | WD - WARRANTY DEED  | P - MULTIPLE PARCELS |
| 5/18/2020  | \$8,268,000 | 5218 | 424  | I - IMPROVED    | -                   | L - LIMITED          |
| 8/6/2003   | \$0         | 1811 | 783  | V - VACANT      | -                   | -                    |
| 2/13/2001  | \$0         | 1226 | 553  | V - VACANT      | -                   | -                    |
| 10/16/2000 | \$400,000   | 1168 | 298  | I - IMPROVED    | WD - WARRANTY DEED  | N - NON-ARM'S LENGTH |
| 12/31/1995 | \$286,000   | 584  | 591  | I - IMPROVED    | WD - WARRANTY DEED  | B - FAMILY SALE      |
| 7/10/1987  | \$0         | 541  | 513  | V - VACANT      | -                   | -                    |
| 1/27/1976  | \$0         | 361  | 627  | V - VACANT      | -                   | -                    |
| 12/31/1975 | \$0         | 360  | 571  | V - VACANT      | -                   | -                    |
| 6/11/1957  | \$0         | WB12 | 21   | V - VACANT      | -                   | -                    |
| 11/20/1907 | \$0         | 58   | 468  | V - VACANT      | -                   | -                    |